

FILED

GREENVILLE CO. S. C.

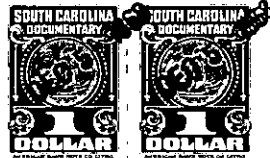
BOOK 858 PAGE 649

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

DEC 5 4 13 PM 1968

County

\$1.10



KNOW ALL MEN BY THESE PRESENTS, That I, VIOLET K. SEIBERT

in the State aforesaid, in consideration of the sum of Nine Hundred Forty-Two and 80/100 (\$942.80)-----Dollars and Assumption of the Mortgage referred to below, to me..... in hand paid at and before the sealing of these presents by LLOYD J. HARVEY and DARTHA M. HARVEY.....

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lloyd J. Harvey and Dartha M. Harvey, their Heirs and Assigns, forever:

ALL that piece, parcel or lot of land, situate, lying and being in the City and County of Greenville, State of South Carolina, and being known and designated as part of Lot No. 22 of Lucy L. Hindman property as shown on a plat thereof recorded in the RMC Office for Greenville County, South Carolina in Plat Book Y, at Pages 50 - 51, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of East Parkins Mill Road which iron pin is 23 feet from the southwestern corner of the intersection of Ridge Road and East Parkins Mill Road, and running thence S 32-30 W, 248.9 feet to an iron pin; thence N 20-26 W, 144.1 feet to an iron pin on the southerly side of East Parkins Mill Road, N 67-52 E, 198.7 feet to an iron pin, point of beginning.

This conveyance is made subject to any easement or restrictions that may appear of record, on the recorded plat(s) or on the premises.

The grantees herein assume and agree to pay that mortgage given by John Ross Seibert and Violet K. Seibert to Carolina National Mortgage Investment Co., Inc. on September 2, 1966, in the amount of \$12,300.00. recorded in the RMC Office for Greenville County, South Carolina in Mortgage Book 1040, Page 203, on which there remains unpaid a principal balance of \$12,015.89.

The grantor herein transfers the escrow account to the grantees herein.

Grantees to pay 1968 County Taxes.

-599-271-3-111